



**PRIORITY REGISTRATION FORM ~ 2018-2019**  
**POSTMARK DEADLINE: January 31, 2018**

**\*COMPLETE INFORMATION BELOW:**

CHILD'S FIRST AND LAST NAME \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE (as of 08/31/18) \_\_\_\_\_ MULTIPLE? \_\_\_\_\_

PARENT(S)/GUARDIAN(S) NAME(S) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (Parent 1) \_\_\_\_\_ PHONE (Parent 2) \_\_\_\_\_

E-MAIL ADDRESS(ES) \_\_\_\_\_

**\*MY CHILD IS CURRENTLY ENROLLED IN (Please check one):**

- |  |                                     |                                 |  |   |
|--|-------------------------------------|---------------------------------|--|---|
| <input type="checkbox"/> Admiral M/T 2s  | <input type="checkbox"/> Alki 2s    | <input type="checkbox"/> AH 2s  | <input type="checkbox"/> LP Just Walkers | <input type="checkbox"/> SSC Tues Just Walkers  |
| <input type="checkbox"/> Admiral W/TH 2s | <input type="checkbox"/> Alki 3s    | <input type="checkbox"/> AH 3's | <input type="checkbox"/> LP 2s           | <input type="checkbox"/> SSC Wed Toddlers       |
| <input type="checkbox"/> Admiral M-W 3s  | <input type="checkbox"/> Alki 4s    | <input type="checkbox"/> AH 4's | <input type="checkbox"/> LP 3s           | <input type="checkbox"/> SSC Thurs Just Walkers |
| <input type="checkbox"/> Admiral TH/F 3s | <input type="checkbox"/> Alki Multi | <input type="checkbox"/> LP 4s  | <input type="checkbox"/> SSC Infants     | <input type="checkbox"/> SSC Movers             |
| <input type="checkbox"/> Admiral 4s      |                                     |                                 |  |   |

**\*NEXT YEAR, I WOULD LIKE TO ENROLL MY CHILD IN:**

**LIST IN ORDER OF PREFERENCE UP TO THREE, AGE-APPROPRIATE, PRESCHOOL CHOICES:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

\* IF YOU CHOOSE NOT TO BE CONSIDERED FOR PLACEMENT AT A 2ND or 3RD PRESCHOOL, PLACE AN "X" IN THESE AREAS

\*\*\*Admiral 4's - please include an Admiral Preschool History Form, available from your parent instructor.  
 \*\*\*No changes may be made February 1-15th  
 \*\*\*Changes occurring at any time other than these dates will be accommodated if space allows.

**\*ENCLOSE A \$85.00 NON-REFUNDABLE REGISTRATION FEE**

CHECK MADE PAYABLE TO: **SSC PRESCHOOL REGISTRATION**

I am requesting assistance for my Registration Fee:  
 I can make a partial payment of \$45  I can't pay at this time

**\*MAIL COMPLETED FORM AND CHECK TO:**  
**SSC Preschool Registration**  
**4742 42<sup>nd</sup> Ave SW PMB #194**  
**Seattle, WA 98116**

**OR DROP OFF AT THIS LOCATION – UPS Mail Store in Jefferson Square, 4742 42<sup>nd</sup> Ave SW**  
**(No stamp required) (Forms must be placed in an addressed envelope)**

**POSTMARK DEADLINE: Wednesday, January 31, 2018**  
**DROP OFF DEADLINE: Wednesday, January 31, 2018 before 7 p.m. close**

\*\*\*SSC ASSUMES NO RESPONSIBILITY FOR APPLICATIONS LOST IN THE MAIL; NO EXCEPTIONS.  
 The South Seattle College Parent Cooperative Preschools do not discriminate on the basis of race, color, gender, religion, national & ethnic origin, age, handicap, or sexual orientation..